[illegible]

[illegible]

Started on 12-Jan-2012

SERIES #2

BIBLE CLASS # 114

2016 – 2018 (Oman)
Eddy Joel

The Book of 1 Corinthians

Focus	Disruptions [illegible]		Debates [illegible]		Doubts [illegible]	
Divisions [illegible]	Problems with Divisions [illegible] 1–4	Problems with Immorality [illegible] 5–6	Problems with Marriage [illegible] 7–8	Problems with Food & Idols [illegible] 9–10	Problems with Worship & Gifts [illegible] 11–14	Problems with Doctrinal Error [illegible] 15–16
Topics	In the Body [illegible]	In the Home [illegible]			In the Church [illegible]	
	Responding to Reports [illegible]			Answering Questions [illegible]		
Place	Written in Ephesus					
Time	About A.D. 56					
Author	The Apostle Paul					

1Co 1:1 [illegible] Paul had first preached the gospel at Corinth (Acts 18:1); had planted the church there at the initial stage.. authority as an apostle [illegible] (Acts 18:17 [illegible], [illegible]. [illegible]) Ref : 18:8

1Co 1:2 [illegible], [illegible] They were saints by divine calling. The Corinthians were not saintly in their conduct, as this letter makes clear. Perhaps Paul mentioned their saintly calling to inspire them to be more saintly in their Conduct [illegible], [illegible] “[illegible]” In other words, it was an epistle for universal use [illegible]:

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1Co 1:3-9 [illegible]. [illegible] **The testimony concerning Jesus was confirmed by the miracles wrought and the gifts bestowed, making sure that the things spoken were from God.** [illegible], [illegible], [illegible], [illegible], **In the 14 th chapter Paul mentions the many gifts bestowed on the church at Corinth, showing that in everything they, as a church of Jesus Christ, had received blessings and favors that spiritually enriched them.. The ability to speak the gospel in different tongues.** [illegible], [illegible].

[illegible] **(2Cor 12:13)** [illegible] **(Waiting for the Lord)** [illegible].

V9 [illegible].

God is faithful,--He assures them that God is faithful to do what he has promised. If they continued steadfast in their obedience to him, he would preserve them without blame, through the power he exerts in Christ Jesus.

SECTION TWO

PARTISAN STRIFE AND ITS CONSEQUENCES

[illegible] / [illegible]

1:10 to 4:21

V10 [illegible] To be of the same mind and the same judgment **must be practical** among Christians, else Paul would not have urged it. It is practical **only when all follow the things taught by the Lord**.
When we change things which God directs or add things not taught by God, we will differ and divide.

[illegible]. This opening issue is the most crucial in the letter, not because their 'quarrels' were the most significant error in the church, but because the nature of this particular strife had as its root cause their false theology. The surface manifestation of this serious problem was the party spirit that had developed. Members of the church were appreciating their favo[illegible] much and not appreciating the others enough. Such error in congregation will not let correct its faults. See V11

[illegible] / Uncle

1Co 1:11 [illegible] (Eris /Contentions / Argument / conflict / controversy / dispute / rivalry / struggle / battle / contest / difference / discord / dissension / disunity / enmity / fight quarrel / disaccord. [illegible]

1Co 1:12 [illegible]:

[illegible]

Paul

Some Judaizers among them denied Paul was an apostle. Others became so zealous in his defense. He had planted the church, was plain, direct, and uncompromising in his teaching, withal was **not** commanding in appearance. His enemies said: "His bodily presence is weak, and his speech of no account." (2 Cor. 10:10.)

Apollos; an eloquent speaker and learned in the Scriptures, had gone among them, become popular and a party had sprung up claiming him as their teacher. At this writing he was with or near Paul (16:12)

Cephas Those came from Jerusalem were now at Corinth. They claimed Peter as their leader/ teacher,

Christ Others still claimed to ignore all teachers and to be of Christ. This could be done in a **partisan spirit**. To ignore the teachers sent of Christ, and while doing this to claim to be of Christ, was to be a party. Jesus said Luke 10:16